Dele 4 time of receipt.

4.3,22

ପାରମ VIII [ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

# ମନୋନୟନ ପତ୍ର

1. ଓ୍ୱାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

5. ବୟସ

6. ଠିକଣା

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सुरक्ष वार्वे इड्ड डीट् र्षिट मिटा त्रार्वे

याः वह ळ्या० वायताः ( साय्याये

मान्यायु - स्थान्यायुक DON DO

7. ଗୋଷ୍ପୀ

8. ପ୍ରୟାବକଙ୍କ ପୂରା ନାମ who elonal et

9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କୁମିକ ସଂଖ୍ୟା

10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର 11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

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# ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା 🎾

ମୁଁ ଓଡ଼ିଶା ମୁଁଏନିସ୍ୱିପାଲ (ଓ୍ୱାର୍ଡ୍ଡ୍ଡ୍ଡିକିର ସାଲି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, ଅଧିର ନିୟମ 25 ଅନୁଯାୟ ପୋଷ୍ଠଣା କିନ୍ୟୁଣି ସେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନଣ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ବ୍ରାଦ୍ଧିତ ନୁଁ ପୁନଣ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ବ୍ରାଦ୍ଧିତ । କରିବାକୁ ଚାହେଁ । (ବି.ଦୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନୁ ) ।

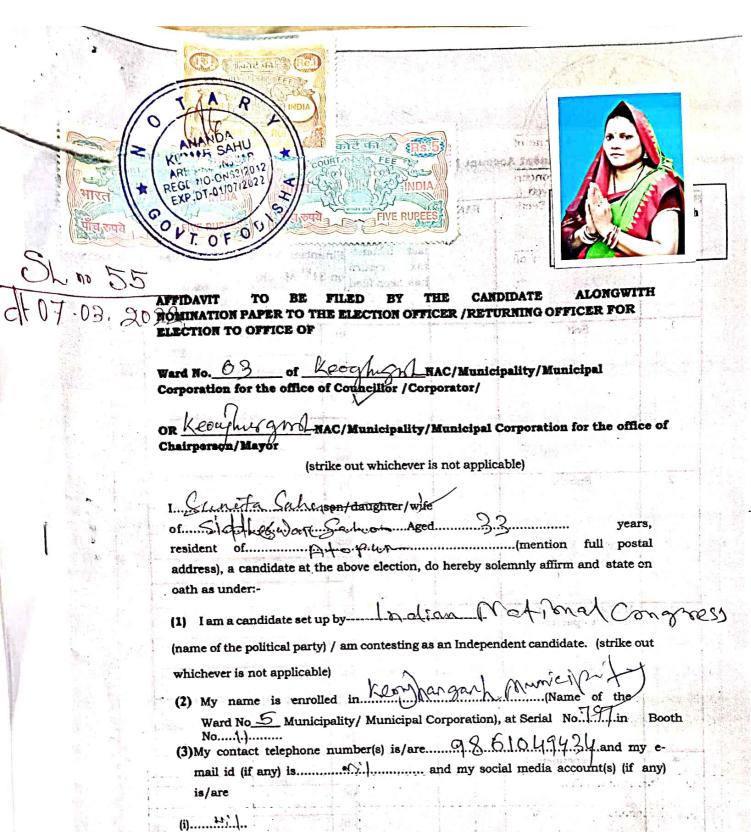
ମୁଁ ପୁନର୍ଭ କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ଯାଉନ୍ନ ହେଇଥିଲି... ପୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ..ମ୍.ନ୍ମି.ମୂ... ଓଡ଼ି ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

र प्रिटाय प्रि

ନିର୍ବାଚନ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର/ ପ୍ରାଧ୍କୃତ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର

| ନିର୍ବାଚନ ଅଧ                           | ଧ୍ୟକାରୀ/ଅନ୍ୟ ପ୍ରାଧ୍ୱକୃତ ଅଧିକାରୀ        | ଙ୍କ ନିମନ୍ତେ ଉଦିଷ୍ଟ                                                                                                     |
|---------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା            | 07                                     |                                                                                                                        |
| ୍<br>ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକ           | PEGE 2/2<br>9.28 apold ÓTIQUE PIG      | ଙ୍କ ହାର                                                                                                                |
| 0 <u>9 09 ୨</u> ୬୨୭ତାରିଖ              | 9:28 कार्टी जीवार कार्स                | ୍ର<br>ାଲ କରାଗଲା ।                                                                                                      |
|                                       |                                        | কিবানিক শুর্মিনারী<br>ব্রাধ্বন্ত শুধ্বানার ব্রাপ্তর                                                                    |
| ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷରି :         |                                        | ନିର୍ବାଚନ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର                                                                                           |
|                                       | Perforation                            |                                                                                                                        |
| · · · · · · · · · · · · · · · · · · · | ରସିଦ                                   |                                                                                                                        |
| (ମ                                    | ନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦି | ଆଯିବ )                                                                                                                 |
| ନିମନ୍ତେ ପ୍ରାର୍ଥୀ<br>ତାରିଖ ଦିନ         | ୍ଲ କର ମନୋନୟନ                           | ନଂ. ଓ୍ୱାର୍ଡର ନିର୍ବାଚନ<br>ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରଞାବକଙ୍କ ଦ୍ୱାରା<br>ଖଲ କରାଗଲା । ସମୟ ମନୋନୟନ ପତ୍ରଗୁଡିକ<br>ସମୟରେ ଯାଞ୍ଚ କରାଯିବ । |
| ତାରିଖ                                 |                                        |                                                                                                                        |

OGP-MP-PTS U 2-(SEC) 13-25,000



Ananda Kumar Sahu Notary,Keonjhar Regd. No. 63/12

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KUMAR SAHU

KUMAR SAHU

AREA-KEONJHAR

AREA-KEONJO12012

REGO:NO-0110712022

EXP. DI-0110712022 2

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No.  | 150 (VIII)<br>150 (VIII)<br>150 (VIII) | the state of the s | year for<br>which<br>last Inco<br>tax ret<br>has been f | the g<br>me- p<br>urn<br>iled | Fotal income shown in Income Tax Return(in Rupees) for the last five Sinancial Years completed (as in 31 <sup>st</sup> March) |
|----------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1.       | Self                                   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         | (i)                           |                                                                                                                               |
|          | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         | (ii)                          | The second second                                                                                                             |
|          |                                        | ms !                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | UET                                                     | (iii                          | A Transfer of the second                                                                                                      |
| in t     | อีส เราการแบลสอนุพ                     | Desire of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | digelety i                                              | (iv)                          | tu/)                                                                                                                          |
| or tal   |                                        | in State of the N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ni Brasidead                                            | · (v)                         | m                                                                                                                             |
| 2.       | Spouse                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         | (i)                           | m                                                                                                                             |
|          | 355 1 252 1                            | 17.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 25/21-                                                  | (ii)                          | (12)                                                                                                                          |
|          | 1698 Company of Alexander and Company  | wil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | er 2)                                                   | (iii)                         | The formation of Janpainer                                                                                                    |
| 11.      | The land or the first                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n antioked                                              | (iv)                          | mi)                                                                                                                           |
| 3.       | HUF (If Candidate is                   | July Constant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 123 * M   M   22   7   N                                | (i)                           | CEI CEI                                                                                                                       |
| L. III   | Karta/Coparcener)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Be authoring                                            |                               | CARD TO STATE TO THE TOWN                                                                                                     |
|          |                                        | 01.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | erl                                                     | (iii)                         | PROPERTY FOR KIND PROPERTY.                                                                                                   |
| han avit | washa wel this new .                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         | (iv)                          | whites we will be not                                                                                                         |
|          | कार्मिकाराम् अस्य ना इन्हें कर है      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - Bugan St                                              | (v)                           | Mark Mark                                                                                                                     |
| 4.       | Dependent 1                            | n n n n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 17110                                                   | (i)                           | Make Make                                                                                                                     |
|          |                                        | u superior cut                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         | (ii)                          |                                                                                                                               |
|          | 1                                      | 6.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | lin                                                     |                               | m m                                                                                                                           |
| -        |                                        | , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         | (iii)                         | W.                                                                                                                            |
|          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         | (iv)                          | w;1                                                                                                                           |
|          | -                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         | (v)                           | 122                                                                                                                           |

Ananda Kumar Sahu
Notary, Keonihar

Notary Keonjhar Regd. No. 63/12

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0/10         | 2AHU           | and the same of | ay and on some la |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|-----------------|-------------------|
| 5. Dependent 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ARE NO       | 043312012      | 3-20            | to 1. M           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GOVI         | D F 00 H       | (ii)            | M                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | 10 mm          | (iii)<br>(iv)   | My                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The lands of | W.             | (v)             | W 12              |
| 6. Dependent 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 14.          | l leady.       | (i)             | nd                |
| The state of the s |              | Core of arraid | dock.           | M de un           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | w/1          | <i>ev</i>      | (iii)<br>(iv)   | W.                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | ntonsiyar      | (v)             | M. Carlos Mer     |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: (1) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| <br>FIR No. with name and address of<br>Police Station concerned |     | . 14 63 CE 191 | rio moj      | ty |
|------------------------------------------------------------------|-----|----------------|--------------|----|
| (UT)                                                             | 1.7 | Vi)            | cu,          |    |
| (2)                                                              |     | o por          | THE STATE OF |    |

Notary, Keonjhar

| MDA<br>SAHI<br>MARIC SAHI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>MERONONI<br>M |                                                                                                        |                    |                                       | *   |
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| 7. 0°F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Case No. with Name of the Court                                                                        | m. m.              | 150                                   | N.  |
| (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).        | n                  | $\mathcal{A}$                         | 12) |
| (d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Brief description of offence                                                                           | 774                | FV                                    | 12  |
| (e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Whether charges have been framed (mention YES or NO)                                                   | m Im               | 177                                   | N'  |
| (f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | If answer against (e) above is YES,<br>then give the date on which<br>charges were framed              | 164                | lin                                   | MI  |
| (g)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | 174                | <i>\filde{x}\</i>                     | 4)  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        | on at move the re- | Tresultan er e<br>Stiff banker strael |     |

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

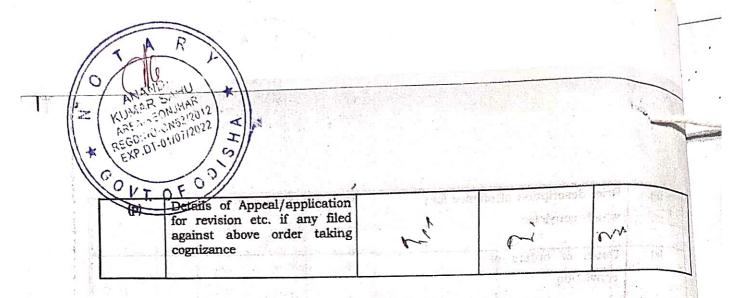
| (a) | Case No.                                                                  | Table | T   |             |
|-----|---------------------------------------------------------------------------|-------|-----|-------------|
|     | Annual Control                                                            | 1.1   | MI  |             |
| (p) | Name of the Court                                                         | mr. 1 |     | hil         |
| (c) | Sections of                                                               | 1011  | M   | The Party   |
|     | Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | 1y    | /in | 174         |
|     |                                                                           |       |     | hope to the |
|     | i inc                                                                     | 01    |     |             |

Ananda Kumar Sahi Notary, Keonjhar Regd. No. 63/12

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| (d)        | Brief description of offence for which convicted                                                                                                         | EXP.DT-U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| (c)        | Dates of orders of conviction                                                                                                                            | w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| (f)        | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)                                                           | Marie and a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | the state of the s |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (g)        | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | 613                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| (h)        | If answer to (g) above is YES, give details and present status of appeal.                                                                                | M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                                                                                                                                                                                     |
| (i)        | Discharged /acquitted in the cases(s) Section of the Act and description of the offence                                                                  | radifer A. Hwet<br>Proj Ma soide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | THE THE SECTION AS A SECTION AS | The same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (j)        | The Court Which had taken cognizance                                                                                                                     | 4 m / M 5 m 2 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                                                                                                                                                                     |
| (k)        | Case No                                                                                                                                                  | ARREST TO THE REAL PROPERTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | m. I my my man                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | who +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>(1)</b> | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance                                              | THE PARTY OF THE P | THE PROPERTY OF THE PARTY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | - 3 - 10 Mills                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (m)        | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance              | with the same of t | 200 Mg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (n)        | The Court Which had taken cognizance                                                                                                                     | ni I in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| (0)        | Case No                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The Court of the C |

Ananda Kumar Sahu
Notary, Keonjhar
Regd. No. 63/12



- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S.<br>No. | Description  | Self | Spouse | HUF | Dependent Dependent Dependent |
|-----------|--------------|------|--------|-----|-------------------------------|
| (i)       | Cash in hand | er,  | 2      | ~   | Maria Programme               |

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Ananga Kumar Sahu Notary, Keonjhar Rogd, No. 63/12

| · Jene |                                                                                                                                                                                           |                                           |                                    | 10 TH             | ARA        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |
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|        |                                                                                                                                                                                           | The To                                    |                                    | K∩Wbb             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |
| 10.00  | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post                           | Và tro (s<br>uonidata<br>Ro qiyeo<br>(cO) | e bdl in<br>od inte s<br>ishnya er | EXP.DI-           | FOO        | Spring to a control of the control o | Petali<br>Note:<br>Note:         |
|        | Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit                                                                    | ey                                        | r                                  | ~                 | in.        | La lietat ansan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01<br>01<br>01<br>01<br>01<br>01 |
| (iii)  | Details of investment in<br>Bonds, Debentures/Shares<br>and units in<br>companies/Mutual Funds<br>and others and the amount.                                                              | m                                         | N                                  | w                 | 111        | Months of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Z.M.                             |
| (iv)   | Details of investment in<br>NSS, Postal Saving,<br>Insurance Policies and<br>investment in any Financial<br>instruments in Post office<br>or Insurance Company and<br>the amount          | (2)                                       | m                                  | nu                | on sace    | Control of the contro |                                  |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.                                               | lin                                       | a,                                 | $\mathcal{U}_{i}$ | er/        | is appearing to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TO (II)                          |
| (vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you | 12 m                                      | 2                                  | W#1.              | Charles on | anion in mare comments in a comment of the comment  | E PAI                            |
| (vii)  | Jewellery, Gold, Gold<br>Ornaments Silver and<br>Silver Ornaments valuable<br>thing(s) (give details of<br>weight and value) with<br>approx. present market<br>value according to you     | ly                                        | Ni.                                | List.             | Wi I       | gantan de                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |
| (viii  | Any other assets such as value of claims/interest                                                                                                                                         | en                                        | in                                 | lin               | w          | evil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (m)                              |
| (ix)   | Gross Total value                                                                                                                                                                         | ery                                       | Mi                                 | Mil               | w          | and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | $\sim$                           |

Anenda Kumar Sahu
Notary, Keonjhar
Frad. No. 63/12

Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| S1.<br>Vo  | ote: 3. Details should include<br>Description                       |      | Spouse |       | Dependent-1 | Dependent- | 2 Depend |
|------------|---------------------------------------------------------------------|------|--------|-------|-------------|------------|----------|
| <b>(i)</b> | Agricultural Land Location(s) Survey number(s)                      | uj   | ley    | m     | lin         | M          | lax      |
|            | Area (total measurement in acres)                                   | ar)  | or it  | ang ) | 14          | (in        | W        |
|            | Whether inherited<br>property<br>(Yes or No)                        | ail  | m)     | m     | 44. 1       | w:l        | kre      |
|            | Date of purchase in case<br>of self - acquired property             | 49   | Pin    | In    | [ring       | 1129       | No       |
|            | Cost of Land (in case of purchase) at the time of purchase          | 43   | Ph     | 12    | w:)         | 112        | Eun      |
|            | Any Investment on the land by way of development, construction etc. | h    | 41     | W:1   | 61)         | W          | cuil     |
| •          | Approximate Current market value                                    | 4.3  | 44     | 111   | Kil         | 114        | 1/1r     |
| (ii)       | Non-Agricultural Land  Location(s) Survey number(s)                 | 1:69 | [in    | bil.  | w/:         | MIN S      |          |
|            | Area (total measurement in sq. ft.)                                 | hi   | m      | Adr'  | Ril         | M.         | 1,1      |
|            | Whether inherited<br>property<br>(Yes or No)                        | Ly   | ars)   | 7:1   | , Kit       |            | 71       |
|            | Date of purchase in case<br>of self - acquired property             | up   | lin    | 411   | 17.7        | Cort.      | Suil     |
|            | Cost of Land (in case of purchase) at the time of purchase          | 1.10 | enl    | m     | 192         | Wilson     | (1:1)    |

Ananda Kumar Sahu Notary, Keonihar Rogal No. 63/12

|           |                                                                                        |      | //              | 1 A R                                              |               |                 |                |
|-----------|----------------------------------------------------------------------------------------|------|-----------------|----------------------------------------------------|---------------|-----------------|----------------|
|           |                                                                                        |      | $\  ^{\circ} /$ | CHART THU                                          |               |                 |                |
| , P       | Any Investment on the land by way of development, construction etc.                    | uy   | sul             | EXS. 20 110115<br>ESC "0" 203110115<br>TAVES 34710 | 747           |                 | April Care and |
|           | Approximate current<br>market value                                                    | mil  | Wil             | VT. QF                                             | 2/2/3         | ~               | ~              |
| (111)     | Commercial Buildings (including apartments) -Location(s) -Survey number(s)             | 13   | al              | 4:/                                                | U,'           | Pr:             | 4              |
|           | Area (total measurement in sq. ft.)                                                    | 141  | m.7             | 4,1                                                | rin           | CA              | N              |
|           | Built-up Area (total<br>measurement in sq.ft.)                                         | 12:1 | w.;)            | rý l                                               | 1,14          | 2 W             | 4              |
|           | Whether inherited property (Yes or No).                                                | n:1  | M               | 1,1                                                | 41/           | ~5              | 8              |
|           | Date of purchase in case<br>of self - acquired property                                | In   | m               | 1,1                                                | انم.          | m'.             | 2              |
| W         | Cost of property (in case of purchase) at the time of purchase                         | mi/  | 1/2             | vil                                                | u:/           | (1 z)           | d              |
| C473      | Any Investment on the property by way of development, construction etc.                | 141  | [42             | 4,1                                                | \rightarrow\! | or or           | W              |
|           | Approximate current market value                                                       | 12 M | . or            | V.                                                 | 1:1           | · ~.            | aki            |
| iv)       | Residential Buildings<br>(including apartments):<br>-Location (s)<br>-Survey number(s) | ľ,   | 2,              | NI)                                                | all           | 10 / J          | Well           |
|           | Area (Total measurement in sq. ft)                                                     | 113  | m)              | W.)                                                | 1111          | hil.            | 1              |
|           | Built up Area (Total<br>measurement in sq. ft.)                                        | aril | 17              | 12.19]                                             | m la sur      | $ \mathcal{M} $ | N              |
| A. D. (6) | Whether inherited property (Yes or No)                                                 | gn)  | Nil             | W.1                                                | W:1           | 11,7            | m              |
| 4 14      | Date of purchase in case of self – acquired property                                   | -44  | WI              | pr;                                                | W. /          | a d             | Ly.            |

Ananda Kumar Sahu Notary, Keonjhar Regd. No. 63/12

1001-SEC F-2 , I Front

|      | Z KUMAR SON HAR<br>AREA KEON 1971 2012<br>AREA KEON 1971 2022  EOST Of property (in case) of |     | 7. 2 July 1 |      |     | 1 00. 17. 17. 17. 17. 17. 17. 17. 17. 17. 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
|------|----------------------------------------------------------------------------------------------|-----|-------------|------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|      | Cost of property (in case) of purotase) at the time of purotase                              | FOI | 4           | /i>  | 112 | ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NA    |
|      | Any Investment on the land by way of development, construction etc.                          | ME) | 3           | ail. | []  | 161 C. S. 164                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | *()   |
| 44   | Approximate current market value                                                             | 2   | ۲۰)         | c./  | 137 | 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 30 6  |
| (v)  | Others (such as interest in property)                                                        | oil | 8/          | (:)  | 4:1 | <b>%</b> /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | tou ! |
| (vi) | Total of current market value of (i) to (v) above                                            | (2) | 119         | 41   | ni) | See the second of the second o | M     |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| 8.<br>No. | Description                                                                                                           | Self | Spouse | HUF      | Dependent-1             | Dependent-2             | Dependent-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------|-----------------------------------------------------------------------------------------------------------------------|------|--------|----------|-------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i)        | Loan or dues to Bank/Financial Institution(s)                                                                         |      |        |          | in the second           | Residence of the second | van j i s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|           | Name of Bank or<br>Financial Institution,<br>Amount outstanding,<br>Nature of loan                                    | ردرا | J.B    | \\ \.    | (77)                    | 13                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|           | Loan or dues to any other individuals/entity other than mentioned above.  Name(s), Amount outstanding, nature of loan | A    | 61     | ر"ب      | 2(\)                    |                         | ξ(\                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| - Enter-  | Any other liability                                                                                                   |      | 29     | J. J. C. |                         |                         | Tarat, San and |
|           | Grand total of liabilities                                                                                            | · C  |        | ٠, ١     | recognise<br>22 de<br>1 | 11.5                    | (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|           |                                                                                                                       | 6.   | 10,    | 12.3     | a:(                     | (57)                    | 03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

Ananda Kumar Sahu Notary, Keonjhar Regd. No. 63/12

| (10) Details of profession or occupation:                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a) Self                                                                                                                                                                                                                                                           |
| (10A) Details of source(s) of income:  (a) Self                                                                                                                                                                                                                    |
| (C) Source of income, if any, of dependents,                                                                                                                                                                                                                       |
| (10B) Contracts with appropriate Government and any public company or companies                                                                                                                                                                                    |
| (a)details of contracts entered by the candidate                                                                                                                                                                                                                   |
| (b) details of contracts entered into by spouse                                                                                                                                                                                                                    |
| (c) details of contracts entered into by dependents                                                                                                                                                                                                                |
| (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest                                                                                                                              |
| (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners                                                                                                                                                |
| (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share                                                                                                                                                  |
| (11). My educational qualification is as under:                                                                                                                                                                                                                    |
| pa:                                                                                                                                                                                                                                                                |
| (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)                                                |
| VERIFICATION                                                                                                                                                                                                                                                       |
| I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- |
| (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;                                                                                                                                   |
| (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.                                                                                                                                       |
| Verified at this the 748 2 day of Manch 2022                                                                                                                                                                                                                       |
| Witnesses:                                                                                                                                                                                                                                                         |
| 1. STIENT ( 10m                                                                                                                                                                                                                                                    |
| 1. ØDEAN Mun DM<br>2. Bharaf Mwn DM<br>Sunifa sæhoo                                                                                                                                                                                                                |
| DEPONENT                                                                                                                                                                                                                                                           |

Ananda Kumar Sahu Notary, Keonjhar Regd. No. 63/12

11



Note: 1. Affidavid should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2 Amidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

The above samed deponent being identified by Some advocate appeared before me on this the Fill day of solutions the fill and and true to be best of higher of their knowledge and benefit in the strict and benefit in the strict are

ANATOLA KUMAR SAHU NOTARY, Keoninar GOVT. OF ODISHA Regd. No- ON63/2012



of 07.03. 202233 years, resident of Affor Atapmas

Ort Kennyler oddy do hereby solomnly effirm.

Dist Keingher adult do hereby solemnly affirm and state as follows:-

- and she is the only spouse living with me and except the said Shoddlehm Calm I have no other spouse living or exists any where else.
- children namely of Adoty Sahow and except the said child/children I have .other children alive or exists.
- 3. That, I swear this afficavit as a matter of declaration to the facts that I have only one spouse alive and I have not more than two children and the same will be produce before the Election Officer, Keonjhargarh Municipality for his perusal.

## VERIFICATI ON

I, the above named Deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Keonjhargarh this The 7th day of March 2022.

Identified by:

Advocate.

63. 2022

Notary, Keonjhar Regd. No. 63/12 DEPONENT

Sunifa sahoo